

# SOUTHWEST RANCHER

*The Official Newsletter of Southwest Ranches*

## NOVEMBER 2021 HIGHLIGHTS



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*The thankful heart opens  
our eyes to a  
multitude of blessings that  
continually surround us.*

*James E. Faust*





## Mayor Steve Breikreuz

It is hard to believe sometimes just how quickly time moves by. However, it is a lesson on ensuring that we make the most of each day. I mention this because it has already been a year since I was elected Mayor of our Town. As we move into Thanksgiving, I just want to share with you that I am truly thankful and humbled by the trust and confidence you have placed in me and the rest of the Council.

Since this is the month of giving thanks, I want to express to you some of the things that I personally am thankful for. November is also the month where we remember and thank our veterans. I am so very thankful for all the veterans who have given so much to our country and many of who are now giving to our Town. We are very fortunate to have the service of these individuals while remembering the sacrifice that so many made.

I also want to express my thanks for our Town Administration. We have an exceptional team that generally works behind the scenes and accomplishes so much. Sometimes they are individually recognized, but more often their contributions are just part of what we have come to know as normal. But with Andy, Russell, Marty, Rod, December, Sandy and Keith doing their jobs exceptionally well, the Town works incredibly smoothly. And behind them are individuals that consistently bring this Town value and efficiency in all that they do. We are the 7th lowest millage in the County of the 31 municipalities. There is a reason for that. We have a strong team that does a consistently exceptional job.

I want to express my thanks to the other Council Members. Having been on the Council for more than a dozen years, I have learned that every Council is going to have its challenges. However, this Council, with its strong and continued focus on keeping our Town Rural, is truly exceptional and to say that it is a pleasure to work with them would

be an understatement. I feel so very fortunate to be a part of this Council, working beside them.

Finally, I want you all to know that I am thankful to you all, each resident here in Town. Being on the Council provides a great opportunity to meet and get to know residents in our Town. However, this past year, was even more special because I was able to meet and get to know so many more individuals that I had not been able to meet before. Let me just express to you from my heart that I am very thankful to have that opportunity to get to know so many of you and I look forward to meeting so many more in the years to come. I also want to give a special thank-you for all residents who have served on boards during the past year. Giving your time to this Town is a big part of what keeps us on track, fighting for our Rural Lifestyle.

We live in an exceptional Town. When I hear about our residents' accomplishments, their drive to remain rural, their efforts to help their neighbors when crisis or tragedy hits, it's incredibly encouraging to me.

We are blessed to live in this community. I personally am thankful to have moved out here over 26 years ago and found this community to help my wife and I raise our three girls. Yes, I am very thankful for each of you. Often we agree, on occasion we disagree, but I am always thankful for this Town and the honor it is to serve and represent you.

Steve (954) 296-6018



## Vice Mayor Bob Hartmann

The Town Council has created two new temporary committees to obtain citizen input and help protect our neighbors and rural lifestyle. A Charter Review Advisory Committee has been formed and started working and a new Public Safety Advisory Committee is forming at the beginning of the new year. These committees, as with the Fire Assessment Advisory Committee, another temporary committee that has completed its work, put the emphasis on resident input.

The Town's charter is the municipal version of our national constitution. Being a relatively new town, the Southwest Ranches' charter requires periodic review and sometimes changes to better reflect our community values, strengthen resident rights, and put additional or remove certain controls on the Council.

The Council has two avenues it can use to adopt changes to the charter. The Council may put referendum questions on the next ballot for voter consent, which is the historical preference of the Town's Councils, or the other approach is to submit changes to the Florida Legislature for adoption. In 2009, the Town successfully employed a charter review advisory board to collect feedback that led to six referendum items on the 2010 ballot. These changes included: candidate qualifications, adding a financial administrator to the Town staff, and other important amendments, all of which passed with voter margins between 2-1 and 9-1. In 2018, the SWR voters passed two urgent charter amendments proposed by the Council that changed our laws to require a unanimous vote of the Mayor and Council for the Town to sell any of its municipal property or to make any zoning or land use changes, such as converting residential property to commercial zoning. Both charter amendments passed by a 2-to-1 margin. The voters sent a clear message to the Council to "Keep us Rural" and that they preferred residential over commercial land use and development.



**STAY IN TOUCH WITH ENGINEERING**

Fill for horse stalls does not require a fill permit. In addition, a permit may not be required if a small amount of sand is required to replenish a horse arena. However the Town recommends that a property owner or leasee contact our office to assure that the type of work being performed falls under this criteria prior to performing the work. A phone call to us will help prevent a possible warning from Code Enforcement and double fees when it comes to acquiring the required permit.

**Please call: (954) 434-0008 or email Philip at [pchorath@swranches.org](mailto:pchorath@swranches.org)**

By and large the Council prefers going to the electorate with referendum questions for the bigger issues, like amending residency time requirements for Council Members. On a few occasions, the Council used the other avenue to change the charter for non-controversial or clean-up amendments thru the Florida Legislature's process.

The committee is being encouraged to bring ideas that would help preserve our rural lifestyle, protect our open spaces. They have the freedom to advance other pertinent topics for consideration. After Council receives the committee's recommendations it will vet and decide early next year which amendments to the charter will be placed on the 2022 ballot.

The Public Safety Advisory Committee is an undertaking Council Member Jim Allbritton has been supporting since he ran for office last year. The Public Safety Advisory Committee's mission is to improve the overall safety of the community by recommending to the Council safety initiatives, raising community awareness of safety concerns, and to serve as a forum for community input on matters of public safety.

All the committee and Council meetings mentioned are held at Town Hall and generally start at 7 PM. They are scheduled on the Town website's calendar and open to the public. If any of this info interests you or you have a compelling item that you passionately believe is important to the future of the Town, please come forward to get involved or give me call to discuss your ideas or questions.

The Town's fiscal year just ended, and we expect the Town's award-winning finance team to have the results available on schedule. More on that later this year when the financials are available. The budget, millage and assessment public hearings are completed.

Town residential property tax millage remains at 4.25 mills, which is four cities behind the city with lowest taxes in Broward: Weston. The Town's residential property tax is just 0.9 mills higher than Weston. We are almost 6 mills lower or 26 places lower on the list than the highest taxed city in Broward. Next, the residential solid waste fees for trash and bulk are the same.

Lastly, on the fiscal topic, as mentioned in August, the distribution of fire calls between the property-use categories has changed based on changes in the development of our Town, the pandemic and policy changes in-

roduced in 2020. Your trim notice indicated a \$135.30 or 21% increase in fire assessments. Council Member Gary Jablonski successfully worked with the administration team to find options for the Council to reduce this fire assessment increase. The residential fire fee went up \$60.86 or 9.67% from \$629.14 to \$690.00 on your tax bill.

Finally, coyote problems are being reported in Town again. People are losing pets and small livestock to these predators. The Town is consulting with experts on options to deal with the problem. There is a lot of information online from the Florida FWC and other sources concerning protecting your pets and livestock. Do your research and keep your animals safe.

Bob 954-801-1758



**MARTY KIAR** Broward County Property  
**BROWARD COUNTY** Appraiser's Office  
PROPERTY APPRAISER

115 S. Andrews Ave, Room III,  
Ft Lauderdale, FL 33301  
(954) 357-6830 • Fax: (954) 357-8474  
www.bcpa.net

**PROPERTY TAX EXEMPTION FILING DATES  
ANNOUNCED FOR TOWN OF SOUTHWEST RANCHES**

Broward County Property Appraiser, Marty Kiar has announced special 2021 homeowner sign-up dates for Homestead, Senior and other property tax exemptions at Southwest Ranches Town Hall  
**13400 Griffin Rd, Southwest Ranches, FL 33330**

**Nov. 15, 2021 10:30 AM – 12:30 PM**

**Documents required to file a Homestead Exemption include:**

- A current Florida driver's license or Florida identification card, AND
- A current voter registration card or declaration of domicile
- Non-US citizens must also provide proof of legal residency.
- If you are a new resident to Florida, please provide your Settlement Statement from your prior out of state property.

Qualified residents 65 years of age or older as of January 1, 2021 may also apply for the additional Senior Exemption (after January 1, 2021). Seniors must bring a copy of their 2020 Income Tax Return or a copy of their 2020 Social Security 1099 form (if no tax return was filed).



**Council Member David S. Kuczenski**

Friends, Neighbors, Ranchers;

Welcome to November. The number of new Covid-19 cases, while appear to be diminishing, are by no means over. I still urge you, that if you have not been vaccinated, please get one of the vaccines. Town Hall continues to urge everyone to wear a face-mask while inside. In fact, on the west side of Town Hall you may get tested and get vaccinated. I got my third vaccine on October 9. It has been documented that if you contract the Covid-19 virus while vaccinated, your suffering will be far less serious than if you are unvaccinated. We need to end this virus because it has been far too stressful losing friends and neighbors, and our hospitals remain treating positive patients at too high of any acceptable rate. Our businesses continue to suffer. I do not want to lose any more friends or neighbors to this disease.

On a more positive note, I wish to invite everyone out to the SoFlo Chili Fest and Car show. We have had this event as a traditional successful fundraising event. The car show is open to any car make or model, and registration is only \$20. The chili fest is also a popular attraction. Come on out to the Rolling Oaks Barn on December 4. This will be a huge event.

Applications are being accepted for the Fourth Annual December Holiday Lights Contest. This popular event organized by the Rural Public Arts and Design Advisory Board features many highly decorated homes in our Town. If you are interested, send your entry form in as soon as possible, and remember your home does not need to be decorated at the time of entering. Deadline for entry forms is December 3 and judging will begin December 7. First, second and third place winners will be presented with trophies December 10 by a special guest.

Please email Susan Kutz: Skutz@southwestranches.org for any additional information.

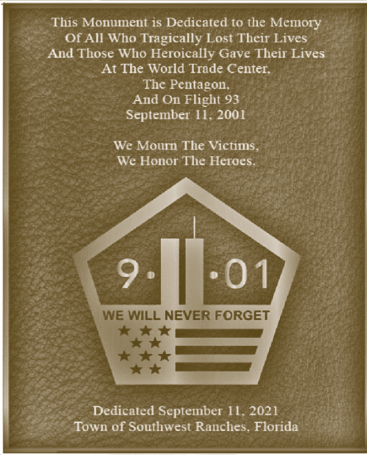
I am honored to serve on the Council. If I can be of assistance, or even if you wish to chat, do not hesitate to drop me a call. If I do not answer, I will return your call in 24 to 48 hours.

I remain, very truly yours,  
David S. Kuczenski, Esq.

# AROUND THE TOWN



## TOWN OF SOUTHWEST RANCHES 9/11 MEMORIAL DEDICATION PLAQUE CEREMONY



**TOP LEFT PICTURE  
MAYOR BREITKREUZ AND COUNCIL**

**MIDDLE LEFT PICTURE  
DAVIE COLOR GUARD**

**BOTTOM LEFT PICTURE  
SOUTHWEST RANCHES FIRE RESCUE**

**TOP RIGHT SINGING THE NATIONAL ANTHEM  
BELLA NANAVICHT**

**GUEST SPEAKER  
CAPTAIN YENSY THOMAS**

**BOTTOM RIGHT  
COUNCIL UNVEILING PERMANENT  
9/11 MEMORIAL AT TOWN HALL**



"PHOTOS (C) 2021, J. BLAUT PHOTOGRAPHY. ALL RIGHTS RESERVED. 954.599.2617"

## ADVISORY BOARD UPDATES

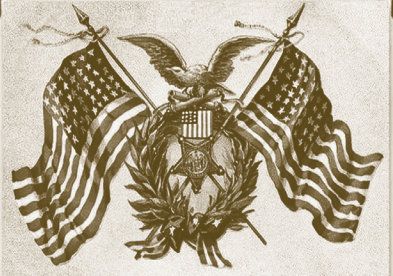
**PARKS, RECREATION, FORESTRY & NATURAL RESOURCES ADVISORY BOARD** – Meets every 2nd Tuesday of the month at Town Hall – 7 PM. The Parks, Recreation, Forestry, and Natural Resources Advisory Board is focusing on review of parks usage policies established in 2005 to identify ways to incorporate recent requests for changes in use.

**COMPREHENSIVE PLAN ADVISORY BOARD** – Meets the 3rd Thursday of the month at Town Hall - 7 PM. At the September Comprehensive Plan Advisory Board meeting, the Board Members approved the language in six draft ordinances and transmitted the draft ordinances to the Town Council

for their consideration. The ordinances limit the extent and impact of new residential development in Southwest Ranches.

**RURAL PUBLIC ARTS & DESIGN ADVISORY BOARD** – Meets the 3rd Monday of the month at Town Hall – 7 PM. Laura Warren, the artist who won the contest to create a large-scale mural that will reflect the Rural Lifestyle, Wildlife and Natural Beauty of the Town at Founder's Park, started in October and continues to create a masterpiece as the weather permits.

**Get your entry form in for the December Holiday Lights Contest as soon as possible.** Remember, your house does not have to be decorated to send your entry form in. Judging will begin Tuesday, December 7th and awards will be presented Friday, December 10th.



*Honoring Veterans  
Past, Present & Future  
Thank you for your  
faithful service!*

# AROUND THE TOWN



**MARTY KIAR**  
BROWARD COUNTY PROPERTY APPRAISER

The Property Appraiser's Office does not set your tax rates, collect property taxes, or determine how the tax revenue is allocated by local government. Florida law requires our office to assess all property based on the market data on January 1 of each year. We are also able to grant tax-saving exemptions to qualified applicants. The property tax bills are mailed by the Broward County's Records, Taxes & Treasury Division. If you have questions regarding the payment of your tax bill, please contact their office at **954.831.4000** or visit their website at <https://www.broward.org/RecordsTaxesTreasury>

### Where Is My 2022 Homestead Exemption?

The tax bill you received this November from the Broward County Tax Collector is for the 2021 tax year. If you purchased your home in 2021 and the previous owners of your new home were entitled to and received Homestead Exemption or any other exemption on January 1, 2021, you may have inherited their exemptions on your 2021 property tax bill. Florida Statutes require these 2021 exemptions be removed for 2022 and the property be reassessed at the 2022 just value. This will often result in an increase in your 2022 property taxes so it is important you apply for 2022 Homestead Exemption and any other exemptions for which you may qualify. Your new 2022 Homestead Exemption will be reflected next year on all 2022 property records, notices, and tax bills.

Any exemptions applied to the tax bill are totaled and shown in the third column "Exemptions" on the individual tax bill.

If you have any questions regarding your Homestead Exemption or other tax-saving exemptions, please contact our Customer Service Department at **954.357.6830**.

### Escrow Adjustments for 2021 Tax Bills

The Property Appraiser's Office does not handle anything related to the financing of property. If you make monthly escrow payments for your property taxes, your mortgage or escrow company typically does an escrow analysis after paying your annual tax bill. After this analysis, your mortgage company will contact you directly if there is any change to your monthly payment. Should you have any questions about this, you should contact your mortgage company for assistance.

### Quarterly Installment Payments

If you pay your property taxes through Broward County's quarterly installment plan, any newly approved 2021 exemptions will be applied on the 3rd and 4th installment payment amounts. Any adjustments for 2021 are made on the final two quarterly 2021 installment payments.

If my office can ever be of assistance to you, please do not hesitate to contact me directly at [martykiar@bcpa.net](mailto:martykiar@bcpa.net).

Take care,

*Marty Kiar*

Marty Kiar, CFA  
Broward County Property Appraiser



MartyKiarBCPA  
@MartyKiarBCPA

### The Town of Southwest Ranches Grand Opening of... DRIVE UP COVID 19 TESTING SITE AT TOWN HALL



## COVID TESTING

You may also call **954-22 COVID (954-222-6843)** to schedule your appointment

The Town Council and representatives from UrgentMed recently celebrated the grand opening of a drive up COVID 19 testing and vaccination site in the parking lot at Town Hall. Testing with quick results, ideal for travelers, is offered as well as all three approved vaccines. Additionally, the Pfizer booster shot is available. Drive up service is available Monday through Saturday from 9 am until 5 pm.

### SWR SHOW YOUR TOWN SPIRIT

SWR stickers are made for residents by the Country Estates Homeowners Association. Sticker's are \$1 each and are available at Town Hall, 13400 Griffin Rd.

THE NATIONAL WILDLIFE FEDERATION'S

## MAYORS MONARCH PLEDGE



### Lawn Maintenance: Learning A New Way

On mowing day, a freshly cut lawn is a source of pride for many. But the attachment we have to manicured grass represents a distorted idea about our relationship with the environment: bending nature to our will.

Lawns require massive resources. Half of our water use in Florida is wasted on irrigating grass. Millions of pounds of fertilizers and pesticides are used each year. Lawn mowers emit toxic particles as we pursue our endless cycle of cutting the grass.

The health of wildlife and of our environment are connected. Habitat loss and fragmentation have placed many species in extreme peril. But what can we do to help?

One of the simplest things we can do is change our perspective on how we maintain our land. Our human standards of maintenance have created the problems. It's time to shift our thinking.

Many plants we think of as weeds are native flower-producing species that bloom year-round and feed many different species. Because they "volunteer," they are more sustainable than our cultivated landscapes.

We don't have to let our properties just go to seed, Let's incorporate Florida Friendly Landscaping practices in our yards and prioritize pollinators and wildlife.

To learn more: Florida Friendly Landscaping:  
<https://ffl.ifas.ufl.edu/>



# AROUND THE TOWN

**FOLLOW US ON THE TOWN'S OFFICIAL SOCIAL MEDIA**

- Facebook page: @SWRGOV
- Twitter account: @SWR\_gov
- YouTube: Town of Southwest Ranches Official Channel

**COMMENT FOLLOW**

Watch Town Council meetings  
Get updated information on Town events  
Quick notification to followers on emergency management issues

*Clerk's Corner* by Russell Muñiz

**Brief legislation from the September 13, 2021 Town Council First Budget Hearing:**

- Adopted Resolution 2021-080 adopting the FY 2022 Final Solid Waste Assessment Rates.
- Adopted Resolution 2021-081 adopting the FY 2022 Final Fire Services Assessment Rates.
- Adopted Resolution 2021-082 adopting the FY 2022 Tentative Millage Rate.

**Brief legislation from the September 13, 2021 Town Council Regular Meeting:**

- Adopted Resolution 2021-083 approving Waiver of Plat 32-21 to subdivide 4.81 gross acres into two lots of 2.0 and 2.81 net acres.
- Adopted Resolution 2021-084 approving a cooperative purchasing agreement with Bergeron Emergency Services, Inc. for disaster debris management and removal services.
- Adopted Resolution 2021-085 approving a cooperative purchasing agreement with Witt O'Brien's, LLC for disaster debris monitoring and financial recovery assistance.
- Adopted Ordinance 2021-012 establishing a permanent residency requirement to serve as a voting member on a Town Board.



**Town of Southwest Ranches**  
Bulk Collection Route Schedule  
October 1, 2021 through September 30, 2022

Month	Area	WEDNESDAY Only	Area	TUESDAY Only	Area	MONDAY Only
Oct. 2021	3-A	10/06 - 10/20	2-A	10/05 - 10/19	1-A	10/04 - 10/18
	3-B	10/13 - 10/27	2-B	10/12 - 10/26	1-B	10/11 - 10/25
Nov. 2021	3-A	11/03 - 11/17	2-A	11/02 - 11/16 - 11/30	1-A	11/01 - 11/15 - 11/29
	3-B	11/10 - 11/24	2-B	11/09 - 11/23	1-B	11/08 - 11/22
Dec. 2021	3-A	12/01 - 12/15 - 12/29	2-A	12/14 - 12/28	1-A	12/13 - 12/27
	3-B	12/08 - 12/22	2-B	12/07 - 12/21	1-B	12/06 - 12/20
Jan. 2022	3-A	1/12 - 1/26	2-A	1/11 - 1/25	1-A	1/10 - 1/24
	3-B	1/05 - 1/19	2-B	1/04 - 1/18	1-B	1/03 - 1/17 - 1/31
Feb. 2022	3-A	2/09 - 2/23	2-A	2/08 - 2/22	1-A	2/07 - 2/21
	3-B	2/02 - 2/16	2-B	2/01 - 2/15	1-B	2/14 - 2/28
Mar. 2022	3-A	3/09 - 3/23	2-A	3/08 - 3/22	1-A	3/07 - 3/21
	3-B	3/02 - 3/16 - 3/30	2-B	3/01 - 3/15 - 3/29	1-B	3/14 - 3/28
Apr. 2022	3-A	4/06 - 4/20	2-A	4/05 - 4/19	1-A	4/04 - 4/18
	3-B	4/13 - 4/27	2-B	4/12 - 4/26	1-B	4/11 - 4/25
May 2022	3-A	5/04 - 5/18	2-A	5/03 - 5/17 - 5/31	1-A	5/02 - 5/16 - 5/30
	3-B	5/11 - 5/25	2-B	5/10 - 5/24	1-B	5/09 - 5/23
June 2022	3-A	6/1 - 6/15 - 6/29	2-A	6/14 - 6/28	1-A	6/13 - 6/27
	3-B	6/08 - 6/22	2-B	6/07 - 6/21	1-B	6/06 - 6/20
July 2022	3-A	7/13 - 7/27	2-A	7/12 - 7/26	1-A	7/11 - 7/25
	3-B	7/06 - 7/20	2-B	7/05 - 7/19	1-B	7/04 - 7/18
Aug. 2022	3-A	8/10 - 8/24	2-A	8/09 - 8/23	1-A	8/08 - 8/22
	3-B	8/03 - 8/17 - 8/31	2-B	8/02 - 8/16 - 8/30	1-B	8/01 - 8/15 - 8/29
Sept. 2022	3-A	9/07 - 9/21	2-A	9/06 - 9/20	1-A	9/05 - 9/19
	3-B	9/14 - 9/28	2-B	9/13 - 9/27	1-B	9/12 - 9/26

Phone (954) 967-4200    www.wasteprousa.com

**Brief legislation from the September 23, 2021 Town Council Second Budget Hearing:**

- Adopted Resolution 2021-086 adopting the FY 2022 Final Millage Rate.
- Adopted Ordinance 2021-013 adopting the Fiscal Year 2022 budget.

**Brief legislation from the September 23, 2021 Town Council Regular Meeting:**

- Adopted Resolution 2021-087 approving a Waiver of Plat 30-21 to subdivide 4.136 acres into two lots of 2.0 net acres.
- Adopted Resolution 2021-088 approving the water agreement between the City of Cooper City and the property located at 6200 Stallion Way.
- Adopted Resolution 2021-089 approving a purchase order to Arc Electric, Inc. for a school zone flashing beacon on SW 172nd Avenue.
- Adopted Resolution 2021-090 approving an interlocal agreement with Broward County for cooperative fire, rescue, emergency medical services, and special operations response.
- Adopted Ordinance 2021-014 approving the 10 year water supply facilities plan of the Comprehensive Plan.
- Adopted Ordinance 2021-015 amending the Unified Land Development Code to regulate the location of new businesses engaged in commercial retail sales of plants on plots that are not farms.
- Adopted Ordinance 2021-016 amending the Unified Land Development Code to prohibit the conversion of single-family dwellings for non-residential use without first obtaining a special exception use permit.

**To view these approved items in their entirety please visit the Town Clerk's Department page on the Town website and click on the Resolutions and/or Ordinances link.**



# AROUND THE TOWN

## HOLIDAY FOOD & TOY DRIVE FOR OUR MILITARY HEROES AND THEIR FAMILIES...

Please drop off your caring donations at  
Town Hall Monday - Friday from 8:30 - 12:00 pm.  
If it is after 12:00 please call (954) 434-0008 and we  
will meet you outside.

### HELP US HELP OUR HEROES!

**Toys**  
Beef Jerky, Slim Jims, pepperoni or similar dried meats  
Boxes of Granola Bars or similar  
Individual bags of nuts, dried fruit, trail mix or sun-  
flower seeds  
Boxed and /or individual drink packets (Crystal Light,  
Walmart or Target brand, Kool-Aid, hot chocolate,  
etc.)  
Non-perishable food items  
Foil packed tuna and chicken  
Crackers  
Baby wipes (no bigger than 2 1/2" wide packages)

## ATTENTION SOUTHWEST RANCHES KIDS UNDER 13...

Give us your  
**BEST SHOT OF NATURE AND WILDLIFE  
IN SOUTHWEST RANCHES**

The Rural Public Arts and Design Board  
would like to showcase your photo skills in the  
Town's newsletter.

We invite children ages 13 and under who live in  
Southwest Ranches to submit their favorite photo.  
This is for our young photographers to enter  
some type of nature or wildlife picture within the Town.

- No adult assistance.
- All photos should be the work of the child photographer.
- One (1) entry per child.
- Photos should be submitted in the highest quality  
(resolution) possible.
- The Town reserves the right to reject any submittal.

Please email your photo, in JPEG format to:  
Skutz@southwestranches.org along with your name, age,  
phone number, and a caption about your photo  
(about 137 characters with spaces).

Submissions will be accepted until further notice.

Any questions please let me know.  
(954) 343-7460

## CodeRED®

Keeping Citizens Informed

Sign up for CodeRED Emergency Notification  
System to receive notifications from the  
Town of Southwest Ranches.

You will receive CodeRED alerts for  
emergency updates such as evacua-  
tion notices, weather warnings, haz-  
ardous traffic or road conditions, and  
other Town events.

You can self-register on the Town's  
website: [www.southwestranches.org](http://www.southwestranches.org).  
to receive notifications by either phone  
call, text or email.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Choice #1 - Phone: \_\_\_\_\_

Choice #2 - Cell: \_\_\_\_\_

Choice #3 - Email: \_\_\_\_\_

TOWN OF SOUTHWEST RANCHES

## PUBLIC WORKS AND



### USE CLEAR PLASTIC BAGS FOR BULK SERVICE

Are your black plastic bags being left by Waste Pro?  
For improved service, please use clear plastic bags for all  
loose bulk specific debris. Waste Pro has to determine the  
contents within the plastic bags in order to dispose of them  
at the disposal facility. Failure to properly check the  
contents could lead to Waste Pro incurring violations for  
attempting to improperly dispose of excluded waste. If the  
facility issues enough violations to a particular vendor, that  
vendor is at risk for being banned from disposing at that  
facility. If the contents are easily identifiable, interruptions  
in service will be significantly minimized.



## Town Talk

Want to stay in touch and receive  
information on TOWN EVENTS?

Send your email address to:  
[druesga@southwestranches.org](mailto:druesga@southwestranches.org)

[BROWARD.org](http://BROWARD.org)

ALERT/BROWARD SIGN UP

### EMERGENCY ALERT NOTIFICATION SYSTEM

AlertBroward notifications will provide subscribers with  
important information in critical countywide situations  
such as hurricanes, evacuations, curfews, and open  
shelters.  
By signing up you'll receive time-sensitive calls to your  
home, business or mobile phones.s or emails.

<https://www.broward.org/Emergency/Pages/AlertBroward.aspx>

ALERT/BROWARD SIGN UP  
EMERGENCY NOTIFICATIONS

BROWARD  
COUNTY  
FLORIDA

HAPPY  
Thanksgiving

# AROUND THE TOWN



## Southwest Ranches FIRE RESCUE

### SAVE YOUR DATE SANTA WILL BE VISITING HOMES OUTDOORS.

The Southwest Ranches Fire Department will be having the Annual Santa runs in December. Donation checks can be made out to SWRFD and cash in an envelope.

We are excited to visit your home with Santa and the fire truck. **Contact Fire Chief Lee Bennett to save your date (954) 868-2057.**

## DON'T BE AN EASY TARGET. "LOCK IT OR LOSE IT".



~ HELLO RESIDENTS! HAPPY FALL! ~

The Davie Police Department has recently handled a run of stolen vehicles. In the past week there were 4 high value cars stolen. All vehicles were left unlocked and the key fobs were left in the cars. While our Detectives are diligently working to find the offenders, we would like to ask you all please remember to lock your vehicles and remove your keys/key fobs from the cars. Remember "LOCK IT OR LOSE IT."

Thank you and Stay Safe.  
Cheryl Danner Police Service Coordinator



## PROTOTYPE BARN

In furtherance of the Town's goal of preserving its rural lifestyle, the Town Council has given residents a simpler mechanism to build a barn that is in compliance with Florida statutory requirements. As such, the Town contracted with an architect who agreed to create a prototype barn drawing, in compliance with the Florida Building Code, which can be permitted for residents throughout the Town. The plans are for a three stall barn with a tack room.



A Town resident looking to build a barn can simply purchase a pre-drafted architectural plan from the Town, which they then can submit, at a reduced cost, and on an expedited basis, to get a permitted barn that will be in compliance with both state and local regulations. **Please call or email Emily Aceti for more information: eaceti@swranches.org.**

## COVID-19 IMPORTANT RESOURCES AND CONTACTS

**BROWARD COUNTY** [www.broward.org/coronavirus](http://www.broward.org/coronavirus)  
954-831-3900  
954-357-9500 (Broward County Call Center)  
954-743-9779 (Senior Citizen's Elder Hotline)

**BROWARD COUNTY PUBLIC SCHOOLS**  
[www.browardschools.com/coronavirus](http://www.browardschools.com/coronavirus) [www.browardschools.com](http://www.browardschools.com)  
754-321-0000 (Main Switchboard)  
754-321-0911 (Emergency Hotline—Live Person)  
754-321-0321 (BCPS & Rumor Control Hotline)

### STATE OF FLORIDA

**FOOD PROGRAMS** [www.myflorida.com/accessflorida](http://www.myflorida.com/accessflorida) (SNAP)  
[www.feedingsouthflorida.org](http://www.feedingsouthflorida.org)  
Text: FLKIDSMEALS to PH# 211-211

**FLORIDA DEPARTMENT OF ELDER AFFAIRS**  
800-963-5337 <http://elderaffairs.state.fl.us/index.php> (SHINE)

**SMALL BUSINESS & NON-PROFIT ASSISTANCE**  
[www.floridadisaster.org](http://www.floridadisaster.org) [www.floridadisaster.biz](http://www.floridadisaster.biz)

**FLORIDA DEPARTMENT OF VETERAN'S AFFAIRS**  
877-741-3400 (Veteran Clinical Contact Center)

**CENTER FOR DISEASE CONTROL (CDC)**  
Call: 800-CDC-INFO (800-232-4636), TTY: 888-232-6348.  
<https://www.cdc.gov/DCS/ContactUs/Form>



## MEET YOU at the PARK...



~ CALL FOR ENTRIES ~

### COUNTRY ESTATES PARK ENTRANCE DESIGN CONTEST

Do you have what it takes to design and create a large scale, functional artwork?

The Town of Southwest Ranches is seeking designs for an artistic entrance feature for Country Estates Fishing Hole Park. Our current chainlink fence and gates are not beautiful. So, put on your thinking cap and get inventive!

The entrance feature should reflect the Town's rural lifestyle, recreational fishing and/or equestrian activities, wildlife, or natural beauty of Southwest Ranches. The entrance feature should include gates spanning the park's vehicular entrance and exit lanes as well as equestrian and pedestrian access. The feature should contain elements of the Town's Rural Identification

Program standards for any signage to be included.

Country Estates Park Fishing Hole Park is located 18900 Griffin Road. The entrance is on the West side of the property, accessed via SW 190th Ave.

Everyone is encouraged to get creative. For further information and to submit entries: email [dlauretano@southwestranches.org](mailto:dlauretano@southwestranches.org) or call 954-343-7452.

Deadline: November 15th, 2021





# AROUND THE TOWN

## Mini-Flow: Florida Licensing on Wheels



Come to Town Hall if you need to renew or replace your Florida Driver's License, Identification Card or Tag and Registration. The

Department of Motorist Services Mini-Flow Florida Licensing on Wheels will be at Town Hall:

**Wednesday, November 24**

**By Appointment Only - No Walk-Ins**

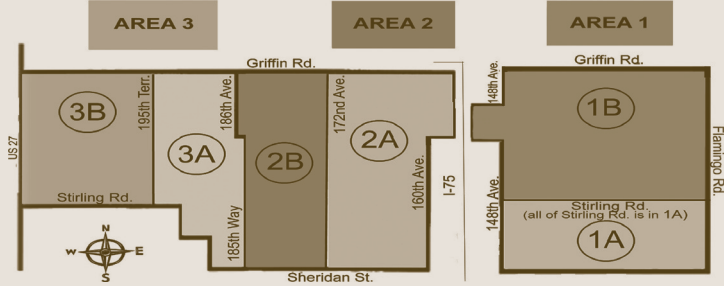
**Call Town Hall (954) 434-0008**



## Waste Collection

**MAKE SURE YOUR GARBAGE, BULK AND RECYCLE ARE OUT BEFORE 7 AM**

### TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



TO ALL OUR RESIDENTS ON STIRLING ROAD...Please remember you are in AREA 1A for your bulk schedule.

**RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07) PAGE 6**

#### Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

#### **BULK** Collection Service Dates by Area

Month	Area	WEDNESDAY Only	Area	TUESDAY Only	Area	MONDAY Only
NOVEMBER 2021	3-A	11/03 - 11/17	2-A	11/02 - 11/16 - 11/30	1-A	11/01 - 11/15 - 11/29
	3-B	11/10 - 11/24	2-B	11/09 - 11/23	1-B	11/08 - 11/22
DECEMBER 2021	3-A	12/01 - 12/15 - 12/29	2-A	12/14 - 12/28	1-A	12/13 - 12/27
	3-B	12/08 - 12/22	2-B	12/07 - 12/21	1-B	12/06 - 12/20

**RECYCLE** collection occurs once per week: Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday

## BROWARD COUNTY

### SCHOOL CALENDAR

For updated school information  
call: (754) 321-0000 or  
[www.browardschools.com](http://www.browardschools.com)

Thursday, November 11th - Schools Closed  
Friday, November 12th - Report Cards Issued  
Friday, November 19th - Interim Reports Issued  
Monday, November 22nd thru 26th - Schools Closed

NOVEMBER				
M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

## Household HAZARDOUS WASTE Disposal Days

### HOUSEHOLD HAZARDOUS WASTE, ELECTRONICS & BULK DROP OFF EVENT

Saturday, November 13, 2021 . 8:00am to 2:00pm  
Location: Waste Pro of Florida - 17302 Pines Blvd., Pembroke Pines 33029  
**NO document shredding or prescription drug drop off at this location**

Saturday, January 8th, 2022 . 8:00am to 2:00pm  
Location: Rolling Oaks Barn - 17630 SW 56th St., Southwest Ranches, 33331  
Document shredding from 10-1pm . prescription drug drop off 10-2pm

This service is provided for Town residents only. Proof of residency is required.  
NOTE: Event may be cancelled due to rain, excessive winds or other hazardous conditions as determined by the Town.

#### ACCEPTABLE HHW ITEMS

Aerosol Cans Antifreeze/Coolant/Paint  
Batteries & Auto Batteries  
BBQ & Camp Size Propane  
Cleaners  
Fluorescent Tubes/Bulbs  
Garden Chemicals  
Latex/Oil-Based Paint  
Pesticides  
Pool Chlorine  
Tires (Up to 4 tires per household no rims)  
Used Oil & Filters

#### ELECTRONICS RECYCLING

Computers, Cables DVD Players,  
Key Boards, Mice, Adapters,  
Monitors, Printers/Scanners,  
Radios, Stereo Components, TVs,  
Tape Players, VCRs

#### UNACCEPTABLE ITEMS

Appliances  
Asbestos  
Explosives or Ammunition  
Medical/Infectious Waste  
Non-Residential Waste

For more information call Town Hall (954) 434-0008



PHOTO BY:

**Ernest Matthews "Gadget stands guard."**  
(From the 2021 Photo Contest Calendar)

S	M	T	W	T	F	S
	<p>1</p> <ul style="list-style-type: none"> <li>• SWR Parks Foundation Meeting Town Hall - 7 pm</li> <li>• Country Estates Grace Baptist Church 19200 Griffin Road - 7 pm</li> </ul> <p><b>AREA 1A BULK</b></p>	<p>2</p> <ul style="list-style-type: none"> <li>• Code Hearing Town Hall 9 am</li> </ul> <p><b>AREA 2A BULK</b></p>	<p>3</p> <ul style="list-style-type: none"> <li>• Charter Review Committee Town Hall - 7 pm</li> </ul> <p><b>AREA 3A BULK</b></p>	<p>4</p>	<p>5</p>	<p>6</p>
<p>7</p>	<p>8</p> <ul style="list-style-type: none"> <li>• Schools &amp; Education Advisory Board Meeting - Town Hall 7 pm</li> </ul> <p><b>AREA 1B BULK</b></p>	<p>9</p> <ul style="list-style-type: none"> <li>• Parks, Recreation, Forestry &amp; Natural Resources Advisory Board - Town Hall 7 pm</li> </ul> <p><b>AREA 2B BULK</b></p>	<p>10</p> <ul style="list-style-type: none"> <li>• Q&amp;A with the Mayor - 7 pm Virtual</li> </ul> <p><b>AREA 3B BULK</b></p>	<p>11</p> <p><b>VETERANS' DAY</b></p> <ul style="list-style-type: none"> <li>• TOWN HALL CLOSED</li> </ul>	<p>12</p>	<p>13</p> <ul style="list-style-type: none"> <li>• Household Hazardous Waste Event Waste Pro Facility 17302 Pines Blvd., Pembroke Pines, 8 am - 2 pm</li> </ul>
<p>14</p> <p><b>N</b></p>	<p>15</p> <ul style="list-style-type: none"> <li>• Broward County Property Appraiser Office - Town Hall 10:30 - 12:30 pm</li> <li>• Rural Public Arts &amp; Design Advisory Board Meeting - Town Hall 7 pm</li> </ul> <p><b>AREA 1A BULK</b></p>	<p>16</p> <ul style="list-style-type: none"> <li>• Drainage &amp; Infrastructure Advisory Board Meeting - Town Hall - 7 pm</li> </ul> <p><b>AREA 2A BULK</b></p>	<p>17</p> <ul style="list-style-type: none"> <li>• Fire Advisory Board Meeting - Town Hall 7 pm</li> </ul> <p><b>AREA 3A BULK</b></p>	<p>18</p> <ul style="list-style-type: none"> <li>• TOWN COUNCIL MEETING - Town Hall 7 pm</li> </ul>	<p>19</p>	<p>20</p>
<p>21</p> <p><b>O</b></p>	<p>22</p> <p><b>AREA 1B BULK</b></p>	<p>23</p> <ul style="list-style-type: none"> <li>• Rolling Oaks Civic Association Meeting Rolling Oaks Barn 17630 SW 56 St. 7 pm</li> </ul> <p><b>AREA 2B BULK</b></p>	<p>24</p> <ul style="list-style-type: none"> <li>• Flow Mobile DMV Service 10 am - 2 pm Town Hall - by appt only</li> </ul> <p><b>AREA 3B BULK</b></p>	<p>25</p> <p><b>HAPPY THANKSGIVING</b></p> <ul style="list-style-type: none"> <li>• TOWN HALL CLOSED</li> </ul>	<p>26</p> <ul style="list-style-type: none"> <li>• TOWN HALL CLOSED</li> </ul>	<p>27</p>
<p>28</p> <p><b>V</b></p>	<p>29</p> <p><b>AREA 1A BULK</b></p>	<p>30</p> <p><b>AREA 2A BULK</b></p>				

All Town Council Meetings and Advisory Board meetings will be held in person at Town Hall unless explicitly stated otherwise.

## KIDS UNDER 13 BEST SHOT CONTEST.

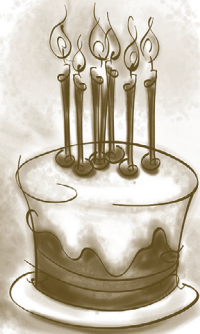
PHOTO TAKEN BY:  
**HANA HANDCOCK - AGE 5**

"I LOVE YOU LITTLE FLOWER"



## HAPPY BIRTHDAY...

Kimberly Thomason - November 1  
Tracy Swait - November 13th



We hope your special day is filled with happiness and that all your wishes come true.

Have a birthday you would like to share with us in a future Town newsletter? Send your name and birthday to: Skutz@southwestranches.org

## BULK RULES

**WASTE PRO**  
(954) 967-4200

- **AVOID A FINE OF \$500.00** - Bulk cannot be placed out earlier than the Saturday prior to your scheduled bulk pick up date.
- **AVOID A FINE OF \$500.00** - Landscaper or Contractor generated waste on your property must be removed by that vendor for disposal.
- Bulk Piles over-the-limit of **12 Cubic Yards** per household will be picked up and the vendor will bill the resident the additional yardage at the rate of \$17.50 per cubic yard.

PLEASE REMEMBER THAT 12 CUBIC YARDS IS EQUIVILANT TO THE SIZE OF A VOLKSWAGON BEETLE (APPROXIMATELY 8 FEET WIDE BY 10 FEET LONG AND 4 FEET TALL).

If you have a request or complaint, please click on the Waste Pro button on our website:

[www.southwestranches.org](http://www.southwestranches.org) or call: (954) 967-4200.

# IN TOUCH

**TOWN HALL:** 13400 Griffin Road / Southwest Ranches, FL 33330 • **PHONE:** (954) 434-0008 • **FAX:** (954) 434-1490  
**TOWN HALL OFFICE HOURS:** Monday - Friday / 8:30 am - 5:00 pm • **TOWN WEBSITE:** [www.southwestranches.org](http://www.southwestranches.org)  
**TOWN HALL TWITTER ACCOUNT:** @SWR\_Gov • **YOUTUBE:** Town of Southwest Ranches Official Channel • **FACEBOOK:** facebook@SWRGOV

## **ELECTED OFFICIALS**

Mayor Steve Breitreuz	(954) 343-7462	<a href="mailto:sbreitreuz@southwestranches.org">sbreitreuz@southwestranches.org</a>
Vice Mayor Bob Hartmann	(954) 343-7447	<a href="mailto:bhartmann@southwestranches.org">bhartmann@southwestranches.org</a>
Council Member Gary Jablonski	(954) 343-7456	<a href="mailto:gjablonski@southwestranches.org">gjablonski@southwestranches.org</a>
Council Member Jim Allbritton	(954) 343-7461	<a href="mailto:jallbritton@southwestranches.org">jallbritton@southwestranches.org</a>
Council Member David S. Kuczenski	(954) 343-7472	<a href="mailto:dkuczenski@southwestranches.org">dkuczenski@southwestranches.org</a>

## **TOWN STAFF**

Andy Berns, <i>Town Administrator</i>	(954) 434-0008	<a href="mailto:aberns@southwestranches.org">aberns@southwestranches.org</a>
Danielle Caban, <i>Executive Assistant to the Town Administrator</i>	(954) 343-7474	<a href="mailto:dcaban@southwestranches.org">dcaban@southwestranches.org</a>
Russell Muñiz, <i>Assistant Town Administrator/Town Clerk</i>	(954) 343-7450	<a href="mailto:rmuniz@southwestranches.org">rmuniz@southwestranches.org</a>
Debra M. Ruesga, <i>Deputy Town Clerk</i>	(954) 343-7451	<a href="mailto:druesga@southwestranches.org">druesga@southwestranches.org</a>
Sandy Luongo, <i>General Services Manager</i>	(954) 343-7476	<a href="mailto:sluongo@southwestranches.org">sluongo@southwestranches.org</a>
Susan Kutz, <i>Administrative Specialist, Newsletter Editor &amp; Graphic Designer</i>	(954) 343-7460	<a href="mailto:skutz@southwestranches.org">skutz@southwestranches.org</a>
Martin Sherwood, <i>Town Financial Administrator</i>	(954) 343-7473	<a href="mailto:msherwood@southwestranches.org">msherwood@southwestranches.org</a>
Rich Strum, <i>Town Controller</i>	(954) 343-7442	<a href="mailto:rstrum@southwestranches.org">rstrum@southwestranches.org</a>
Venessa Redman, <i>Senior Procurement &amp; Budget Officer</i>	(954) 343-7467	<a href="mailto:vrredman@southwestranches.org">vrredman@southwestranches.org</a>
Gina Lawrence, <i>Town Accountant</i>	(954) 343-7477	<a href="mailto:glawrence@southwestranches.org">glawrence@southwestranches.org</a>
Keith Poliakoff, <i>Town Attorney</i>	(954) 909-0580	<a href="mailto:kpoliakoff@southwestranches.org">kpoliakoff@southwestranches.org</a>
Rod Ley, <i>Public Works Director</i>	(954) 343-7444	<a href="mailto:rley@southwestranches.org">rley@southwestranches.org</a>
Philip Chorath, <i>Engineer I</i>	(954) 343-7441	<a href="mailto:pchorath@southwestranches.org">pchorath@southwestranches.org</a>
Emily McCord Aceti, <i>Community Services Manager</i>	(954) 343-7453	<a href="mailto:eaceti@southwestranches.org">eaceti@southwestranches.org</a>
December Lauretano-Haines, <i>Parks, Recreation &amp; Open Space Manager</i>	(954) 343-7452	<a href="mailto:dlauretano@southwestranches.org">dlauretano@southwestranches.org</a>
Melinda Stringer, <i>Administrative Assistant</i>	(954) 343-7454	<a href="mailto:mstringer@southwestranches.org">mstringer@southwestranches.org</a>

## **TOWN SERVICES**

### **BUILDING DEPARTMENT PERMITTING – (CAP GOVERNMENT) M-F 8:30 am - 4:00 pm**

Brian Dillon, <i>Building Official</i>	(954) 343-7446	<a href="mailto:bdillon@capfla.com">bdillon@capfla.com</a>
Joyce Marques, <i>Permit Technician</i>	(954) 343-7446	<a href="mailto:jmarques@capfla.com">jmarques@capfla.com</a>
Derlin Guevara, <i>Permit Technician</i>	(954) 343-7445	<a href="mailto:dguevara@capfla.com">dguevara@capfla.com</a>
<b>PLANNING – (MELGREN PLANNING GROUP)</b>	(954) 475-3070	<a href="mailto:michele@tmpgplanning.com">michele@tmpgplanning.com</a>
Jeff Katims	(954) 475-3070	<a href="mailto:jkatims@sepiinc.com">jkatims@sepiinc.com</a>

### **CODE, ZONING, and PERMITTING**

Code Enforcement Hotline	(954) 343-7440	<a href="mailto:zoninginfo@southwestranches.org">zoninginfo@southwestranches.org</a>
Julio Medina, <i>Code Enforcement Director</i>	(954) 343-7449	
Concepcion Campos, <i>Code Enforcement Officer</i>	(954) 343-7458	<a href="mailto:jmedina@southwestranches.org">jmedina@southwestranches.org</a>
Marlon Gonzalez, <i>Code Enforcement Officer</i>	(954) 343-7457	<a href="mailto:ccampos@southwestranches.org">ccampos@southwestranches.org</a>
Jenna Anderson, <i>Administrative Coordinator</i>	(954) 343-7440	<a href="mailto:mgonzalez@swranches.org">mgonzalez@swranches.org</a>
	(954) 343-7459	<a href="mailto:janderson@southwestranches.org">janderson@southwestranches.org</a>

### **WASTE/BULK/RECYCLING SERVICES (Residential & Commercial)**

Waste Pro (954) 967-4200

### **REFLECTIVE ADDRESS MARKERS – Chief Bennett**

**MOSQUITO CONTROL** (954) 868-2057 [lbennett@southwestranches.org](mailto:lbennett@southwestranches.org)  
**LOST AND FOUND ANIMALS** (954) 765-4062  
(754) 224-0877 [Facebook@SWRLostandFoundAnimals](https://www.facebook.com/SWRLostandFoundAnimals)

## **PUBLIC SAFETY**

### **EMERGENCY**

*Non-Emergency*

*Davie Police Department*

Jeff Hobales, *Detective*

Cheryl Danner, *Police Services Coordinator*

*Davie Fire Rescue Station 112*

*Volunteer Fire Rescue - Chief Bennett*

### **TRAFFIC AND ROADWAY SERVICES**

Potholes and Signs Down - Philip Chorath

Illicit Discharge - Environmental Response Line:

### **911**

(954) 764-4357 (HELP)

(954) 693-8200

(954) 693-8293

(954) 693-8352

(954) 680-0020

(954) 868-2057

[jeffrey\\_hobales@davie-fl.gov](mailto:jeffrey_hobales@davie-fl.gov)  
[cdanner@southwestranches.org](mailto:cdanner@southwestranches.org)

[pchorath@southwestranches.org](mailto:pchorath@southwestranches.org)  
online complaint form at <http://www.broward.org/Environment/Resources/Pages/EnviroComplaint.aspx>

## **OTHER**

### **WATER DISTRICTS - CANALS**

Central Broward Water Control District

*East of SW 148 Avenue (Volunteer)*

South Broward Drainage District

*West of SW 148 Avenue (Volunteer)*

John De los Santos, *Newsletter Layout and Design*

(954) 432-5110

(954) 680-3337

(954) 292-8850

[www.centralbrowardwcd.org](http://www.centralbrowardwcd.org)

[www.sbdd.org](http://www.sbdd.org)

[johndelossantos@rocketmail.com](mailto:johndelossantos@rocketmail.com)



Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

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[WWW.SOUTHWESTRANCHES.ORG](http://WWW.SOUTHWESTRANCHES.ORG)

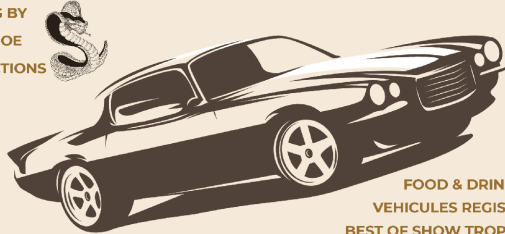


# SOFLO CHILI FEST

SW RANCHES PARKS FOUNDATION  
PRESENTS

OPEN TO ALL MAKES & MODELS  
FREE ADMISSION FOR SPECTATORS

HOSTING BY  
COBRA JOE  
PRODUCTIONS



FOOD & DRINKS AVAILABLE  
VEHICLES REGISTRATIONS \$20  
BEST OF SHOW TROPHY AWARDED

**FESTIVAL & CAR SHOW**

**DECEMBER 4TH, 2021**

**10:00AM-4:00PM**

• **ROLLING OAKS PARK** •  
17630 SW 56TH ST, SW RANCHES, FL 33331

[WWW.SOFLOCHILIFEST.COM](http://WWW.SOFLOCHILIFEST.COM)



THE RURAL PUBLIC ARTS AND DESIGN BOARD  
PRESENTS...

**"4th Annual  
December Holiday Lights Contest"**

ENJOY YOUR HOLIDAY SEASON A  
LITTLE MORE BY PARTICIPATING IN THE  
CONTEST. SEND YOUR ENTRY FORM IN  
AS SOON AS POSSIBLE. YOUR HOUSE  
DOES NOT HAVE TO BE DECORATED  
TO SEND YOUR ENTRY FORM IN.

JUDGING WILL START  
TUESDAY, DECEMBER 7TH

AWARDS WILL BE  
PRESENTED  
FRIDAY, DECEMBER 10

Call Susan: 954-434-0008 or  
email: [SKutz@southwestranches.org](mailto:SKutz@southwestranches.org)